

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DHRUV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530987
3	SCHOOL CODE (IF APPLICABLE)	40946
4	COMPLETE ADDRESS WITH PIN CODE	NAINA DHOSH ROAD, FATEHPUR, PUNDRI, KAITHAL, KAITHAL , HARYANA - 136042
5	PRINCIPAL NAME	PARVEEN DHILLON
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	dhruvpublicschool@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9896172220

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://dhruvpublicschool.com/files/affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://dhruvpublicschool.com/files/societyreg.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://dhruvpublicschool.com/files/nocstategovt.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://dhruvpublicschool.com/files/recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dhruvpublicschool.com/files/building_safety.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dhruvpublicschool.com/files/firenoc.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://dhruvpublicschool.com/files/deo.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://dhruvpublicschool.com/files/hygienic.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://dhruvpublicschool.com/files/fees.pdf
2	ANNUAL ACADEMIC CALENDER	https://dhruvpublicschool.com/files/annualacademiccalender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://dhruvpublicschool.com/files/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://dhruvpublicschool.com/files/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://dhruvpublicschool.com/files/threeyearresult.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PARVEEN DHILLON

2	TOTAL NO. OF TEACHERS	30
	PGT	12
	TGT	6
	PRT	11
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	37	37	100	RESULT WAS 100 PERCENTAGE

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	24	22	92	RESULT WAS OK.

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13152
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9

6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=gzxc2Khdx4U