APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | DHRUV PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 530987 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 40946 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NAINA DHOSH ROAD, FATEHPUR, PUNDRI, KAITHAL, KAITHAL , HARYANA - 136042 |
| 5 | PRINCIPAL NAME | PARVEEN DHILLON |
| 6 | PRINCIPAL QUALIFICATION | M.A., B.Ed. |
| 7 | SCHOOL EMAIL ID | dhruvpublicschool@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9896172220 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://dhruvpublicschool.com/files/affilation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://dhruvpublicschool.com/files/societyreg.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://dhruvpublicschool.com/files/nocstategovt.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://dhruvpublicschool.com/files/recognition.pdf |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://dhruvpublicschool.com/files/building_safety.pdf |
|---|---|--|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://dhruvpublicschool.com/files/firenoc.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://dhruvpublicschool.com/wp-content/uploads/2024/04/GetSelfCertificationPdf.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://dhruvpublicschool.com/files/hygienic.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://dhruvpublicschool.com/wp-content/uploads/2024/04/fee-2024-25.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://dhruvpublicschool.com/files/annualacademiccalender.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://dhruvpublicschool.com/files/smc.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://dhruvpublicschool.com/files/pta.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://dhruvpublicschool.com/files/threeyearresult.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|---|-----------------|
| 1 | PRINCIPAL | PARVEEN DHILLON |
| 2 | TOTAL NO. OF TEACHERS | 33 |
| | PGT | 14 |
| | TGT | 8 |
| | PRT | 11 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | YES |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------------------------|
| 1 | 2022 | 37 | 37 | 100 | RESULT WAS 100 PERCENTAGE |

RESULT CLASS: XII

| 1 | 2022 | 24 | 22 | 92 | RESULT WAS OK. |
|-----|------|---------------------|--------------------|------------|----------------|
| NO. | | REGISTERED STUDENTS | STUDENTS PASSED | PERCENTAGE | |
| SL | YEAR | NO. OF | NO. OF | PASS | REMARKS |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 13152 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 24 & 41 |

| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 55 |
|---|---|--|
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 9 |
| 6 | NO. OF BOYS TOILETS | 9 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/Cuug5RWwiFA?si=Jy-SiDFxAyKPbnV8 |